

Sceptre

Bereshit 49:10 “The sceptre shall not turn aside from Yehudah, nor a lawgiver from between his feet, until Shiloh comes, and to Him is the obedience of peoples.

Here in Yaaqov's prophesy on Yehudah, authority is bestowed upon Yehudah over his brothers, and all Bnei Yisrael, including Ephrayim. Until Shiloh comes.

Shilo is spelled Shin - Yud - Lamed - Hey.

Shin - “Seah” spelled Shin - Hey

noun: lamb or goat (sacrificial animals)

Yud - “Yavoh” spelled Yud - Bet - Alef - Hey

verb future tense: he will come

Lamed - “l'Oleh” spelled Lamed - Ayin - Lamed - Hey

infinitive verb: for a burnt-offering

Hey - the last letter of the last word is appended to the end of the acronym according to standard practice

Thus Shilo means “a lamb will come for a burnt-offering”

This comes as no surprise. The elites of Yehudah and Rome knew who Yeshua was from an early age. And they knew this prophesy.

They killed him before the burnt-offering of Pesach for obvious reasons. There is to be no ill-will against our brothers, for this is from Elohim, and as our exiled forefather Yosef, we understand our role in Mitsrayim.

Bereshit 50:18 And his brothers also went and fell down before his face, and they said, “Behold, we are your servants.”

v19 And Yoseph said to them, “Do not fear, for am I in the place of Elohim?

v20 “And you, you intended evil against me, but Elohim intended it for good, in order to do it as it is this day, to keep a great many people alive.

v21 “And now, do not fear, I provide for you and your little ones.” So he

comforted them and spoke kindly to them.

Tehillim 105:17 He sent ahead of them a man, Yoseph, sold as a slave.

v18 They afflicted his feet with shackles, His neck was put in irons.

v19 Until the time that His Word came, The Word of יהוה tried him.

v20 The sovereign sent and released him, The ruler of the people let him loose.

v21 He made him master of his house, And ruler over all his possessions,

v22 To bind his chiefs at his pleasure, And to teach his elders wisdom.

Yeshayahu 22:20 'And it shall be in that day, that I shall call My servant Elyaqim son of Hilqiyahu.

v21 'And I shall put your robe on him, and strengthen him with your girdle, and give your authority into his hand. And he shall be a father to the inhabitants of Yerushalayim and to the house of Yehudah.

v22 'And I shall place the key of the house of David on his shoulder. And he shall open, and no one shuts; and shall shut, and no one opens.

v23 'And I shall fasten him like a peg in a steadfast place, and he shall become a throne of esteem to his father's house.

v24 'And they shall hang on him all the weight of his father's house, the offspring and the offshoots, all vessels of small quantity, from the cups to all the jars.

v25 'In that day,' declares יהוה of hosts, 'the peg that is fastened in the steadfast place shall be removed and be cut down and fall, and the burden that was on it shall be cut off. For יהוה has spoken.' "

Yehezqel 19:1 "And take up a lamentation for the leaders of Yisrael, ...

v11 'And she had strong rods for sceptres of rulers. And her stature was exalted among the thick branches, and was seen in her height with the mass of its branches.

v12 'But she was uprooted in wrath, she was cast down to the ground, and the east wind dried her fruit. Her strong rods were broken and

withered, fire consumed them.

v13 'And now she is planted in the wilderness, in a dry and thirsty aretz.

v14 'And fire went out from a rod of her branches. It devoured her fruit, so that she has no strong rod, a sceptre to rule.' ” This is a lament, and it shall be a lament.

Yehezqel 21:25 'And to you, O profane, wrong one, leader of Yisrael, whose day has come, in the time of the crookedness of the end,

v26 thus said Adonai יהוה, 'Remove the turban, and take off the crown! This shall not remain! Exalt the humble, and humble the exalted.

v27 'Overthrown, overthrown, I make it overthrown! It shall be no longer, until he comes to whom it rightly belongs – and I shall give it!'

Yehezqel 17:22 Thus said Adonai יהוה, “And I shall take of the top of the highest cedar and set it out. And I Myself shall pluck off a tender one from the topmost of its young twigs, and plant it on a high and lofty mountain.

v23 “On the mountain height of Yisrael I plant it. And it shall bring forth branches, and bear fruit, and become a big cedar. And under it shall dwell birds of every sort, in the shadow of its branches they shall dwell.

v24 “And all the trees of the field shall know that I, יהוה, have brought down the high tree and exalted the low tree, dried up the green tree and made the dry tree flourish. I, יהוה, have spoken and shall do it.”